GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Budget Estimates 2023-24 – Administrative sanction for an amount of Rs.70,00,90,000/- (Rupees Seventy crore ninety thousand) to the Director of Medical Education, AP, Vijayawada – Orders – Issued.

HEALTH, MEDICAL AND FAMILY WELFARE (A1) DEPARTMENT

G.O.Rt.No.242 Dated.15.03.2024.

Read the following:-

1. From the Director of Medical Education, AP., Vijayawada e-file computer No.1740708, 12.02.2024.
2. G.O.Rt.No.1080, Finance (FMU.HM&FW)Dept., Dt.14.03.2024.

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ORDER:

In pursuance of the BRO issued by the Finance (FMU-HM&FW) Department in the G.O. 2nd read above, Government hereby accord an administrative sanction to the Director of Medical Education, AP, Vijayawada for an amount of Rs.70,00,90,000/- (Rupees Seventy crore ninety thousand) from the BE provision 2023-24 in relaxation of quarterly regulation towards as Non recurring Grant-in-Aid under CASP Scheme for "Establishment of new medical colleges attached with district / referral hospitals - Phase III" for the FY 2023-2024 duly adjusting the amount into the SNA Account Number : 013412010000528, IFSC Code : UBIN 0801348 of Union Bank of India, Ring Road Branch, Vijayawada opened in the name of M/S 9157 PFMS SNA HMF NATIONAL TERTIARY HEALTH CARE.

**(Rs.in Lakhs)**

| S.No | Head of Account | Charged / Voted | Provision in BE 2023-24 | Additional Amounts Sanctioned | Amount Reappro-priated | Total Provision in BE 2023-24 | Amount Already Authorised | Amount Autho-rised Now | Balance Amount Available |
|---|---|---|---|---|---|---|---|---|---|
| **Scheme Name:** Human Resources for Health and Medical Education-Establishment of New Medical Colleges[AP73]<br>**Procedure of Drawl of Funds:** Transfer to the SNA Bank Account<br>**Drawing Officer:** Concerned DDO<br>**SNA Bank Account:** 013412010000528. IFSC_CODE: UBIN0801348,<br>**GoI Sanction Detail:** 1. U.14017/22/2015-ME-II Pt.1, dt. 07.02.2024 , | | | | | | | | | |
| 1 | 4210031051231 530531 | V | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 5,120.74 | 4,879.26 | 0.00 |
| **Scheme Name:** Human Resources for Health and Medical Education-Establishment of New Medical Colleges[AP73]<br>**Procedure of Drawl of Funds:** Transfer to the SNA Bank Account<br>**Drawing Officer:** Concerned DDO<br>**GoI Sanction Detail:** 1 . U.14017/22/2015-ME-II Pt.1, dt. 07.02.2024 . | | | | | | | | | |
| 2 | 4210037890631 530531 | V | 2,960.00 | 0.00 | 0.00 | 2,960.00 | 2,146.00 | 780.00 | 34.00 |
| **Scheme Name:** Human Resources for Health and Medical Education-Establishment of New Medical Colleges[AP73]<br>**Procedure of Drawl of Funds:** Transfer to the SNA Bank Account<br>**Drawing Officer:** Concerned DDO<br>**GoI Sanction Detail:** 1 . U.14017/22/2015-ME-II Pt.1, dt. 07.02.2024 , | | | | | | | | | |
| 3 | 4210037891231 530531 | V | 4,440.00 | 0.00 | 0.00 | 4,440.00 | 3,219.00 | 1,170.00 | 51.00 |
| **Scheme Name:** Human Resources for Health and Medical Education-Establishment of New Medical Colleges[AP73]<br>**Procedure of Drawl of Funds:** Transfer to the SNA Bank Account<br>**Drawing Officer:** Concerned DDO<br>**GoI Sanction Detail:** 1 . U.14017/22/2015-ME-II Pt.1, dt. 07.02.2024 , | | | | | | | | | |
| 4 | 4210037961231 530531 | V | 1,827.64 | 401.36 | 0.00 | 2,229.00 | 2,057.36 | 171.64 | 0.00 |
| | | **Total** | **19,227.64** | **401.36** | **0.00** | **19,629.00** | **12,543.10** | **7,000.90** | **85.00** |

(P.T.O.)

3. This order issues with the concurrence of the U.O.No.FIN01-FMU0PC (HMF1)/228/2020, Computer No.1241957, Dt.15/03/2024.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

M.T.KRISHNA BABU
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To
The Director of Medical Education, AP, Vijayawada.
The Director of Treasuries & Accounts, A.P, Ibrahimpatnam, Vijayawada.
The Pay & Accounts Officer, A.P, Ibrahimpatnam, Vijayawada.
The Principal Accountant General (A&E), A.P, Vijayawada.
The Principal Accountant General (Civil Audit), A.P, Vijayawada.
Copy to:-
The Finance (FMU-HM&FW) Department.
The P.S to Spl.Chief Secretary to Government, HM&FW Dept.,
The P.S to Secretary to Government, HM&FW Dept.,
Sf/Sc.

// FORWARDED:: BY ORDER //

SECTION OFFICER